



# Summer Naturalist Application

NAME

DATE

## CURRENT ADDRESS

ADDRESS

CITY

STATE

ZIP

TELEPHONE

EMAIL ADDRESS

## PERMANENT ADDRESS

ADDRESS

CITY

STATE

ZIP

TELEPHONE

EMAIL ADDRESS

## EDUCATION

GRADUATE

DEGREE

YEAR

COLLEGE

DEGREE

YEAR

HIGH SCHOOL

DEGREE

YEAR

## REFERENCES

NAME

WORK TELEPHONE

HOME TELEPHONE

RELATIONSHIP/TITLE

EMAIL

NAME

WORK TELEPHONE

HOME TELEPHONE

RELATIONSHIP/TITLE

EMAIL

NAME

WORK TELEPHONE

HOME TELEPHONE

RELATIONSHIP/TITLE

EMAIL

# Summer Naturalist Application

continued

---

DO YOU HAVE A VALID DIVER'S LICENSE?  YES  NO

---

LICENSE NUMBER & STATE

---

HAS YOUR LICENSE EVER BEEN SUSPENDED OR REVOKED?  YES  NO

---

IF YES, PLEASE EXPLAIN

---

HAVE YOU EVER BEEN CONVICTED OF A VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION?  YES  NO

---

IF YES, PLEASE EXPLAIN.

---

FIRST AID  EXPIRATION DATE

---

CPR CERTIFICATION  EXPIRATION DATE

---

PLEASE RESPOND TO THE FOLLOWING TEN QUESTIONS ON SEPARATE PAPER

---

1. LIST ANY COURSEWORK THAT YOU FEEL WOULD HELP YOU IN THIS POSITION.  

---
2. WHAT EXPERIENCE TEACHING ENVIRONMENTAL EDUCATION DO YOU HAVE? PLEASE SPECIFY AGES, LOCATIONS, AND SUBJECTS.  

---
3. WHAT EXPERIENCE DO YOU HAVE LEADING INTERPRETIVE PROGRAMS OR SPEAKING WITH GROUPS OF PEOPLE?  

---
4. IF YOU WERE CONDUCTING AN INTERPRETIVE PROGRAM, WHAT WOULD YOU WANT TO CONVEY TO YOUR AUDIENCE?  

---
5. PLEASE DESCRIBE ANY EXPERIENCE YOU HAVE LIVING, WORKING AND/OR LEARNING IN THE WEST.  

---
6. WHAT DO YOU EXPECT TO BE THE MOST DIFFICULT PART OF BEING A NATURALIST AT ACES?  

---
7. WHAT ARE YOUR SHORT-TERM AND LONG-TERM GOALS?  

---
8. WHAT IS YOUR STRONGEST ATTRIBUTE?  

---
9. WHAT IS YOUR WEAKEST ATTRIBUTE?  

---
10. LIST AND EXPLAIN ANY UNIQUE EXPERIENCES YOU HAVE HAD THAT ADD TO YOUR ABILITY/CONFIDENCE/KNOWLEDGE AND WOULD HELP YOU QUALIFY FOR THE SUMMER NATURALIST INTERNSHIP.  

---

---

**PLEASE ATTACH A RESUME TO THIS APPLICATION**

**MAIL COMPLETED APPLICATION AND RESUME TO:  
ACES SUMMER NATURALIST INTERNSHIP APPLICATION  
ATTN: JIM KRAVITZ, DIRECTOR OF NATURALIST PROGRAMS  
100 PUPPY SMITH STREET, ASPEN COLORADO 81611**

FAX: 970.925.4819

**CALL ACES AT 970.925.5756 IF YOU HAVE ANY QUESTIONS**